

**BOARD OF SELECTMEN MEETING
MONDAY, MARCH 3, 2014 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM**

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Public Hearing – Brothers Pizza Beer and Wine Liquor License
 - B. Award Presentation for Fire Department Personnel
 - C. DPW Presentation by Weston and Sampson
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - A. Ashburnham-Westminster Community Access Corp. (AWCA-TV) proposal
 - B. Announcement of Intention of Department of Conservation and Recreation (DCR) to purchase land in Ashburnham
 - C. Vote to Return Polling Place to J.R. Briggs Elementary School for the April 29th Town Election
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. February 3, 2014 Minutes – Regular Meeting
 - B. February 4, 2014 Minutes – Special Meeting
- IX. BOS CORRESPONDENCE
- X. MARCH MEETINGS and EVENTS
 - Wednesday, March 5, 7:00 p.m. – Zoning Board of Appeals – Lower Level at Town Hall
 - Tuesday, March 11, 6:00 p.m. – Water/Sewer Commission – Lower Level at Town Hall
- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. Public Hearing – Brothers Pizza Beer & Wine Liquor License

The Board will open the hearing as per the attached.

B. Award Presentation for Fire Department Personnel

The Board will present awards to the Fire personnel per the attached list.

C. DPW Presentation by Weston and Sampson

Weston and Sampson will present the plans for a new DPW facility.

V. OLD BUSINESS

VI. NEW BUSINESS

A. Ashburnham-Westminster Community Access Corp. (AWCA-TV) proposal

The AWCA Corp. will financially support securing William Solomon, Esq. for the purpose of informing each Town of any necessary activities, documents or actions that may be required of the Cable Advisory Committee, the Select board or the Town Administrator, to facilitate a successful outcome of a new franchise agreement.

B. Announcement of Intention of Department of Conservation and Recreation (DCR) to purchase land in Ashburnham

In accordance with the provisions of 301 CMR 51.00, the Commonwealth of Massachusetts, acting through its Department of Conservation and Recreation (DCR), has under consideration the acquisition of approximately 70(+/-) acres of land in the Town of Ashburnham. This land was formerly used as open space and currently used for the same purpose. If acquired by the Commonwealth the land will be used as open space for conservation and recreation purposes and shall be incorporated into the state system of parks, reservations and forests. The applicable regulations require that an agency proposal to acquire property be made public in a local forum.

C. Vote to Return Polling Place to J.R. Briggs Elementary School for the April 29th Town Election

Now that J.R. Briggs Elementary School construction is completed, the polling place will return to the J.R. Briggs Elementary School Gym. Per MGL Ch. 54 Sec. 24, a polling place change must be voted on by the Board of Selectmen twenty days prior to the election. Once voted by the Selectmen, the vote will be sent to the Secretary of State's office to notify them of the change. Also, each household with a registered voter must be notified of the change in the polling place as well.

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

A. February 3, 2014 Minutes – Regular Meeting

B. February 4, 2014 Minutes – Special Meeting

IX. BOS CORRESPONDENCE

X. MARCH MEETINGS and EVENTS

- Wednesday, March 5, 7:00 p.m. – Zoning Board of Appeals – Lower Level at Town Hall
- Tuesday, March 11, 6:00 p.m. – Water/Sewer Commission – Lower Level at Town Hall

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- Census forms were sent out to all residents in January. Forms are due now. Failure to respond will result in removal from the active voting list. If you did not receive or have questions regarding the form, please call the Town Clerk's office at 978-827-4100 ext. 114.
- Rabies Clinic will be held on Saturday, March 15th from 11:30 a.m. to 12:30 p.m. at the Municipal Grounds Building, 8 Williams Road. The cost is \$15.00. Please bring current rabies certificate. Cats must be brought in carriers during the last half hour of the clinic.

The next scheduled Board of Selectmen meeting will be held on Monday, March 17, 2014 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT



TOWN OF ASHBURNHAM
FIRE/EMS/EMERGENCY MGMT. DEPARTMENT
99 Central Street
ASHBURNHAM, MASSACHUSETTS 01430



PAUL J. ZBIKOWSKI
CHIEF OF DEPARTMENT

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January 28, 2014

Award Presentations for February 18, 2014 Board of Selectmen's Meeting

Service Award - 5 Years

Firefighter Randall Williams
Firefighter/Paramedic Raymond Lashua

Service Award - 35 Years

Battalion Chief Robert W. Salo
Chief Paul J. Zbikowski

Promotions - Probationary

Lieutenant Shauna L. Bresnahan
Lieutenant Jeremy E. Salo

Promotions - Permanent

Lieutenant Robert M. Plant
Captain John W. Bresnahan

Firefighter of the Year

Firefighter/EMT Tyson David
Firefighter/EMT Derek T. Young

Officer of the Year

Captain John W. Bresnahan

Life Saving Awards

For call on December 12, 2012

Captain John W. Bresnahan, Lt. Shauna I Bresnahan, Firefighter/EMT Katherine R. Kusza & Firefighter/Paramedic Raymond A. Lashua, Jr.

For call on September 20, 2013

Captain Paul E. Rekos, Sr., Captain John W. Bresnahan & EMT Karen F. Plant